

**CAREER Progression & Alumni Association Membership Form**

**NOMINATION FOR SURYADATTA ALUMNI AWARDS, 2016**

Name of the Candidate : \_\_\_\_\_  
 Course : \_\_\_\_\_  
 Batch : \_\_\_\_\_ Year of passing: \_\_\_\_\_  
 Institutes : \_\_\_\_\_  
 Address for Correspondence: \_\_\_\_\_  
 \_\_\_\_\_  
 Permanent Address : \_\_\_\_\_  
 \_\_\_\_\_

Latest passport size photograph
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Contact No.: \_\_\_\_\_ E-mail id: \_\_\_\_\_

Additional Contact Details: 1) \_\_\_\_\_ 2) \_\_\_\_\_

Name of the present organization	Date of joining	Work duration till date	Designation	CTC (annual package)

***Employment History***

Sr. NO.	Name of the organization	Date of joining	Work duration till date	Designation	CTC (annual package)
1.					
2.					
3.					

• During the alumni meet as per our tradition, we will confer upon Alumni, 'Excellence' awards in various following categories. To have your nomination for any of these categories which you will be more apt & suitable for your achievement, you may forward the details of the same. So as to enable us to keep your award & citation ready. Please Tick following categories

• Categories are as

1) Overall Best  2) Loyalty (Loyalty to Institute)  3) Education  4) Entrepreneur

5) Overall Growth in the Career in Organization

• Career Highlights with core responsibilities

\_\_\_\_\_

• Significant Achievements

\_\_\_\_\_

• Countries visited on official duties

\_\_\_\_\_

Contd...

- Professional memberships

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- Contributions to the society, if any,

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- Marital Status(If married give complete details): YES /NO

- Name of the spouse:\_\_\_\_\_

- Employment details of Spouse:

- Organization:\_\_\_\_\_

- Designation:\_\_\_\_\_

- Email Id:\_\_\_\_\_

- Please check the spheres of activities, in which you would be able to contribute as alumni?

- Corporate interface:\_\_\_\_\_

- Placements- Summer internship & final placement :\_\_\_\_\_

- Guest lecturers/ visiting lectures/ Seminars/ conference:\_\_\_\_\_

- Other:\_\_\_\_\_

- I give my consent to attend Alumni Meet on Sunday, 25<sup>th</sup> Dec 2016 at 4.00pm.

- The names batch mates /region mates who will also attend the alumni Meet are:

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Sr.No	Name	Contact No.
1		
2		
3		
4		
5		

- Do you want a change in your present job? Yes  No

If yes, kindly mail us indicating: *Preferred location / Sector / CTC or Package expected*

Name: \_\_\_\_\_ Sign: \_\_\_\_\_ Date: \_\_\_\_\_ Place: \_\_\_\_\_

**Note:**

1. Please attach copy of previous & present Appointment Letter
2. Please inform your nomination for 'Excellence Award' in one of the categories given below monitoring your achievements in that category.
3. Please write in 50 words 'Corporate Expirations For Young Managers '(This will inspire our present students)
4. Please use extra sheets wherever necessary.